



**SMITHFIELD CHARTER REVIEW
COMMISSION
SMITHFIELD SENIOR CENTER
1 WILLIAM J. HAWKINS JR. TRAIL
SMITHFIELD, RI 02828
MONDAY, MARCH 16, 2026
6:00 P.M.**

MEETING AGENDA

- A. Meeting called to order.
- B. Emergency evacuation & health notification.
- C. Approval of the March 9, 2026 meeting minutes.
- D. Consider, discuss and act upon and receipt of correspondence from the Town Manager regarding the Charter Review Commission's research and discussions with Town Department Directors.
- E. Consider, discuss and act upon possible amendments, language changes and recommendations to the below sections of the Town Charter.

- § C-2.02 Town Council
- § C-2.08 Judge of Qualifications
- § C-2.13 Ordinances in General
- § C-3.04 Town Manager
- § C-4.03 Fire Department
- § C-4.04 Police Department
- § C-4.05 Public Works Department
- § C-4.06 Town Solicitor
- § C-4.07 Town Clerk
- § C-4.09 Human Services
- § C-4.10 Building Official
- § C-4.17 Parks and Recreation
- § C-4.19 Vacancies in Boards and Commissions
- § C-5.14 Capital Program
- § C-5.20 Five (5) Year Comprehensive Audit
- § C-6.06 School Committee
- § C-9.03 Recall
- § C-10.02 Municipal Court

Article IV- Departments , Officers, and Agencies

- (a) Potential addition of Department of Planning and Economic Development
- (b) Potential addition of Town Engineering Department inclusive of Sewer Department.

F. Public comment.

G. Adjournment.

AGENDA POSTED: MARCH 12, 2026

The public is welcome to any meeting of the Charter Review Commission. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.